

**Project ECHO® Extension for Community Healthcare  
Outcomes Miners' Wellness  
TeleECHO™ Clinic Case Presentation Form**

Complete ALL ITEMS on this form and fax to 505-272-6906.

<b>1. Patient First Name*:</b>	
<b>2. Patient Last Name*:</b>	
<b>3. Patient Birthday*: (MM/DD/YYYY)</b>	
<b>4. Patient Home Zip Code:</b>	
<b>5. Provider Name:</b>	
<b>6. Provider Phone Number:</b>	
<b>7. Provider Fax Number:</b>	
<b>8. Provider Email:</b>	
<b>9. Provider Clinic/Facility Name, City and State*:</b>	
<b>When do you want to present your case? Date and approximate time?</b>	

**PLEASE NOTE** that Project ECHO® case consultations do not create or otherwise establish a provider-patient relationship between any UNMHSC clinician and any patient whose case is being presented in a Project ECHO setting.

**\*Required items.** When we receive your case, we will email you with a confidential patient ID number (ECHO ID) that must be utilized when identifying your patient during the teleECHO clinic.

ECHO ID, if known:

New Case

Follow-up Case

*The information in this FAX message is privileged and confidential. It is intended only for the use of the recipient at the location above. If you have received this in error, any dissemination, distribution or copying of this communication is strictly prohibited. If you receive this message in error, please notify Project ECHO at 505-750-3246 immediately.*

**PLEASE CHECK ALL BOXES RELEVANT TO THE MANAGEMENT QUESTIONS**

**By presenting this case, I hope to obtain -**

- Help with diagnosis    Help with clinical management    Help with test quality/interpretation  
 Help with legal/benefits counseling    Other –please state

**Patient demographic information**

- Male    Female

Age (in years) \_\_\_\_\_

State of primary current residence

- NM    WY    UT    MT    Other\_\_\_\_\_

**Smoking history**

- Current smoker    Former smoker    Never smoked

If applicable, cumulative pack-years of smoking\_\_\_\_\_

**Occupational History**

**Please check details of mining/milling/transportation exposure**

<u>Coal</u>	<u>Uranium</u>	<u>Metal or Non-metal (including sand, gravel, quarry workers, and others)</u>
		Type of metal or non-metal exposure: _____
Duration of exposure in years: _____ Year of start of exposure: _____; Year of end of exposure__	Duration of exposure in years: _____ Year of start of exposure: _____; Year of end of exposure__	Duration of exposure in years: _____ Year of start of exposure: _____; Year of end of exposure__
Sites: <input type="checkbox"/> Underground mine <input type="checkbox"/> Above ground mine <input type="checkbox"/> Mills <input type="checkbox"/> Transportation related to mine/mill <input type="checkbox"/> Multiple sites of exposure	Sites: <input type="checkbox"/> Underground mine <input type="checkbox"/> Above ground mine <input type="checkbox"/> Mills <input type="checkbox"/> Transportation related to mine/mill <input type="checkbox"/> Multiple sites of exposure	Sites: <input type="checkbox"/> Underground mine <input type="checkbox"/> Above ground mine <input type="checkbox"/> Mills <input type="checkbox"/> Transportation related to mine/mill <input type="checkbox"/> Multiple sites of exposure

**Medical History and Examination**

**Please check symptoms, if applicable**

Symptom	Yes (Y) or No (N)	If yes, year of onset (yyyy) or age of onset (in yrs.)	Comment, if applicable
Dyspnea on exertion			
Dyspnea at rest			
Cough			
Phlegm			
Wheeze			
Other			

**Please check if the patient has a clinical provider-given diagnosis for the following, if applicable**

Symptom	Yes (Y) or No (N)	If yes, year of onset (yyyy) or age of onset (in yrs.)	Comment, if applicable
COPD-emphysema phenotype			
COPD-chronic bronchitis phenotype			
Pulmonary fibrosis			
Pneumoconiosis/Silicosis			
Secondary pulmonary hypertension/cor pulmonale			
Asthma			
Other			

**Please describe the following examination findings**

Date of examination \_\_\_\_\_

Height (inches) \_\_\_\_\_ Weight(lbs.) \_\_\_\_\_ BMI (kg/m<sup>2</sup>) \_\_\_\_\_

Lung auscultation findings \_\_\_\_\_

Pedal edema \_\_\_\_\_

**Clinical Tests**

**Please check if the patient has had any of the following tests, if applicable**

*\* You may attach test results if you wish, but please black out any personally identifying information.*

Test	Date of test (MM/DD/YYYY)	Absolute value and/or % predicted	Comment on Quality
Prebronchodilator spirometry			
Postbronchodilator spirometry			
Lung volume			
Diffusing capacity			
Arterial blood gas at rest			
Arterial blood gas with activity			
Chest radiograph			
B-read of chest radiograph			
Other			

**\*If serial spirometry tests are available, please summarize the relevant ones below.**

Date of test (MM/DD/YYYY)	Weight in pounds	Prebronchodilator FVC (Ls. and % predicted)	Prebronchodilator FEV1(Ls. and % predicted)	FEV1/FVC ratio

*\* You may attach test results if you wish, but please black out any personally identifying information.*

**Please check if the patient has applied for any of the following benefits**

	<b>Does this patient's history and clinical tests qualify him/her for this benefit? Yes/No</b>	<b>Has patient applied for this benefit? Yes/No</b>	<b>Has patient been approved for this benefit? Yes/No</b>	<b>Comment, if applicable</b>
Uranium workers- Energy Employment Occupational Illness Compensation Program				
Coal workers -Black Lung Benefits Act				
Social Security Disability				
Workers' Compensation/Others				

**Clinical and non-Clinical Management Questions**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

*\* You may attach medication lists/chart notes, but please black out any personally identifying information.*

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